Orange Street, 75.00 feet to the TRUE POINT OF BEGINNING.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or. Grant dated

From

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Property Manager

DESCRIPTION

2-8/13

Dated

6593

To the second se	
COLUMBIA AVE. (Santa Ana St.)	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	·
S. Parcel 2	
Tarcel 2	Es .
R/S	
W 33	
47/18	
Parcel 1	/7
not 8,1965	
SW'ly Cor. Inst. 115807 Oct. 8, 1965 S61° 05' 00"E	
S61°05'00"E	
	\subseteq
35.0	\smile
5W'ly Line Inst. 2747/ Mar. 26, 1968	
SWIY LINE MISH	
2,50	
M. M	8.7/3 S.B.Co.
25'	
STRONG ST.	
	
	·
CITY OF RIVERSIDE, CALIFORNIA	·
PLAT OF PARCEL(S) DESCRIBED	
IN THE ATTACHED DOCUMENT	AM 2-8
This plat is solely an aid in locating the parcel (s) described in the attached document. It is not a part of the written description therein.	SHEET /
1/0/1 17.50 0.301/05 GT	\dashv
SCALE: 1" = 50' DRAWN 10-9-68 BY AND SUBJECT 1330 ORANGE 51.	_ OF / SHEETS

6593

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

ASMin. Prost 3 orchock B

of Riversian County, California

W. 10. Walf

FEE \$ 167.5

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